

APPRENTICE MONTHLY HOURS RECORD

For Month: _____, 20____ Name: _____

Due at JATC: _____, 20____ Address: _____

SIGNATURE: _____ Phone: _____

Deliver, Email or Fax to:

UA Local 375 JATC jatc@ualocal375.org
 1978 Burgess Avenue (907) 456-5905 Fax
 Fairbanks, AK 99709 (907) 456-5989 Phone

SHOW HOURS SPENT IN EACH CATEGORY & ATTACH ALL COPIES OF PAYSTUBS. *TIMESHEETS ARE DUE BY THE END OF THE FOLLOWING MONTH*

Date	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T
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31																				
Total																				

A=Pipe/Tube Installation, C=HVACR, E=Water Supply, G=Fixtures, I=Related Training, K=Other, M=Math/Science, O=Gas, Q=Safety, S=Steam
 B=Welding, D=Hydronic Systems, F=Drainage, H=Controls, J=Unemployed, L=Green, N=Inspection/Testing, P=Pumps, R=Rigging, T=Blueprint Reading

UA LOCAL 375 JATC APPRENTICE EVALUATION RECORD

Name: _____

Employer: _____

For Month: _____ 20 _____

Journeyman's Signature: _____

Foreman's Signature: _____

Deliver, Email or Fax to:

UA Local 375, JATC	jatc@ualocal375.org
1978 Burgess Avenue	(907) 456-5905 Fax
Fairbanks, AK 99709	(907) 456-5989 Phone

Date received by Journeyman: _____

Printed Name: _____

Printed Name: _____

****MUST PROVIDE COMMENTS BELOW EACH CATEGORY****

RATING FACTORS	ACCEPTABLE		NOT ACCEPTABLE		
	IMPROVEMENTS	Above Average	Average	Below Average	Poor
Attendance					
**					
Attitude					
**					
Cooperation					
**					
Dependability					
**					
Initiative					
**					
Interest					
**					
Learning Ability					
**					
Mechanical Ability					
**					
Personal Appearance					
**					
Quality of Work					
**					
Quantity of Work					
**					
Safe Work Habits					
**					

Remarks: _____

Apprentice Signature: _____

Contractor's Signature: _____